

Table of Contents

Vol. XXXIX

I. Historica

Timothy D. BARNES, Toronto	
A Lost Prince in a Sermon of Nestorius.....	3
Thomas BRAUCH, Mount Pleasant, Michigan	
Patristic Correspondence and the Master of the Offices Sophronius	7
J. Kevin COYLE, Ottawa	
Particularities of Christianity in Roman Africa.....	13
Alan DEARN, Oxford	
Voluntary Martyrdom and the Donatist Schism.....	27
Elizabeth DePalma DIGESER, Santa Barbara	
Lactantius, Eusebius, and Arnobius: Evidence for the Causes of the Great Persecution	33
Geoffrey GREATREX, Ottawa	
Khusro II and the Christians of the Roman Empire.....	47
David M. GWYNN, Oxford	
<i>Hoi peri Eusebion</i> : The Polemic of Athanasius and the Early ‘Arian Controversy’	53
Henrik HILDEBRANDT, Berlin	
Early Christianity in Roman Pannonia – Facts among Fiction?.....	59
E.D. HUNT, Durham	
Beggars from the Vatican: Ammianus Marcellinus on Roman Chris- tianity	65
Johan LEEMANS, Leuven	
The Cult of Mars in Late Antique Caesarea according to the Pane- gyrics of the Cappadocians	71
Bronwen NEIL, Brisbane	
Commemorating Pope Martin I: His Trial in Constantinople	77
Kenneth NOAKES, Broadstone, Dorset	
The Donatist Opposition to Monasticism	83
Paul PARVIS, Edinburgh	
Constantine’s Letter to Arius and Alexander?	89
Sara PARVIS, Edinburgh	
The Strange Disappearance of the Moderate Origenists: The Arian Controversy, 326-341	97

David L. RIGGS, Marion, Indiana	
Placing the Christian Basilicas of the Pre-Constantinian North Africa in Their Proper Architectural Context	103
Josef RIST, Würzburg	
Staatliche Gewalt im Dienst der Kirche: Die Hinrichtung des Priszil- lian 385 und die kaiserliche Religionspolitik	109
Alessandra RODOLFI, Parma	
A Difficult Co-existence in Vandal Africa: King Geiseric and the Catholics	117
Allen K. SHIN, Oxford	
The Images of Nestorius and the Factionalism after Chalcedon	125
Robert Lee WILLIAMS, Fort Worth	
‘Hippolytan’ Reactions to Montanism: Tensions in the Churches of Rome in the Early Third Century	131
D. WOODS, Cork	
Sopater of Apamea: A Convert at the Court of Constantine I?	139
David F. WRIGHT, Edinburgh	
The Baptism(s) of Julian the Apostate Revisited	145

II. Biblica

Jean-Marie AUWERS, Louvain-la-Neuve	
«Ma vigne, je ne l’ai pas gardée» L’exégèse de Ct 1,6b dans l’Épitomé de Procope de Gaza.....	153
Pier Franco BEATRICE, Padua	
The Treasures of the Egyptians. A Chapter in the History of Patristic Exegesis and Late Antique Culture	159
J. Neville BIRDSALL, Darlington	
The Pericope Adulterae in Georgian	185
Marie-Odile BOULNOIS, Nantes	
“Trois hommes et un Seigneur”: lectures trinitaires de la théophanie de Mambré dans l’exégèse et l’iconographie	193
J. David CASSEL, Hanover, Indiana	
Patristic and Rabbinic Interpretations of Genesis 3 – A Case Study in Contrasts.....	203
Tim HEGEDUS, Waterloo, Ontario	
The Magi and the Star of Matthew 2:1-12 in Early Christian Tradi- tion.....	213
Robert C. HILL, Sydney	
Antiochene Exegesis of the Prophets	219
Daniel A. KEATING, Detroit	
‘For as Yet the Spirit Had Not Been Given’: John 7:39 in Theodore of Mopsuestia, Augustine, and Cyril of Alexandria.....	233

Kari KLOOS, Notre Dame	
‘In Christ There is Neither Male nor Female’: Patristic Interpretation of Galatians 3:28	239
Dominika A. KUREK-CHOMYCZ, Leuven	
Whose Control Over Whose Will? 1 Cor 7:36-38 in Patristic Exegesis	245
Mark SHERIDAN, Rome	
The Concept of the ‘Useful’ as an Exegetical Tool in Patristic Exegesis	253
A.J. SPRINGER, Dallas	
Proof of Identification: Patristic and Rabbinic Exegesis of the Cain and Abel Narrative	259
Peter WIDDICOMBE, Hamilton, Ontario	
The Two Thieves of Luke 23:32-43 in Patristic Exegesis	273

III. Ascetica et Hagiographica

Roberto ALCIATI, Turin	
The Master – Disciple Relationship in Cassian’s <i>Conferences</i> : A Training for Monastic <i>Perfectio</i>	281
George P. BITHOS, Austin, Texas	
The View of Satan and Demons in <i>Acta S. Marinae</i>	287
D.F. BUMAZHNOV, St. Petersburg	
Einige Beobachtungen zur Geschichte des Begriffs MONAXOΣ (Mönch)	293
Augustine CASIDAY, Durham	
Royal Virgins: Aldhelm of Malmesbury’s Use of the <i>Passio Sancti Thomae</i>	301
John CHRYSSAVGIS, Brookline, Massachusetts	
Barsanuphius and John: The Identity and Integrity of the Old Men of Gaza	307
Francis CLARK, Ashted, Surrey	
A Problematic Legacy: The <i>Dialogues</i> Ascribed to Gregory the Great	315
Alberto D’ANNA, Rome	
The Relationship between the Greek and Latin Recensions of the <i>Acta Petri et Pauli</i>	331
Marc DOUCET, O.S.B., Urt	
Further Reflections on Some Discordant Features in the <i>Dialogues</i> .	339
Wolfram DREWS, Bonn	
Miracles in Visigothic Hagiography – Actively Performed or Emergent?	349
Marilyn DUNN, Glasgow	
Reading the <i>Dialogues</i>	355

Elena GIANNARELLI, Florence	
Humour in Monastic and Hagiographic Literature: The Ways Christians Laughed	361
H. Ashley HALL, New York	
The Role of the Eucharist in the Lives of the Desert Fathers.....	367
Otmar HESSE, Goslar	
Geistbesitz und mönchische Demutsforderung in den <i>Apophthegmata patrum</i>	373
Jennifer L. HEVELONE-HARPER, Wenham, Massachusetts	
Anchorite and Abbot: Cooperative Spiritual Authority in Late Antique Gaza.....	379
Alison JEPPESEN, Calgary	
A Reassessment of Monastic Organisation	385
H. Rydell JOHNSÉN, Lund	
Rhetoric and Ascetic Ascent in <i>The Ladder</i> of John Climacus	393
Scott JOHNSON, Oxford	
Classical Sources for Early Christian Miracle Collections: The Case of the Fifth-Century <i>Life and Miracles of Thecla</i>	399
Lillian LARSEN, New York	
The <i>Apophthegmata Patrum</i> and the Classical Rhetorical Tradition.	409
Nina LUBOMIERSKI, Heidelberg	
The <i>Vita Sinuthii</i> (The Life of Shenoute): Panegyric or Biography?	417
Michael PROULX, Queensborough	
In the Shadow of Anthony: History and Hagiography in Works of Sulpicius Severus and Paulinus of Milan	423
Jeanne-Nicole SAINT-LAURENT, Providence	
Early Christian Hagiography in Late Antique Austria: Eugippius and Severinus	429
J.D. SCOTT, London	
An Original Marian Insight in a Third-Century Martyrdom.....	435
Bishop SURIEL, Melbourne	
Christian Education and the Fathers of the Church of Alexandria in Late Antiquity.....	441
Satoshi TODA, Tokyo	
<i>Vie de S. Macaire l'Egyptien</i> : Premier bilan de la recherche.....	447
Jörg ULRICH, Halle	
Das Glaubensbekenntnis 'Justins' in den <i>Acta Iustini</i> AB 2	455
Miriam Raub VIVIAN, Bakersfield	
Monastic Mobility and Roman Transformation: The Example of St. Daniel the Stylite	461
Nienke M. VOS, Utrecht	
Biblical Biography: Tracing Scripture in <i>Lives</i> of Early Christian Saints	467

Vol. XL

IV. Liturgia et Cultus

Achim BUDDE, Bonn	
Editing Liturgy – Working with Texts Which Develop in Use.....	3
Juliette J. DAY, Lampeter	
Gregory Nazianzen, John Chrysostom, and Proclus on Initiation in Constantinople.....	9
Theodore S. DE BRUYN, Ottawa	
The Use of the Sanctus in Christian Greek Papyrus Amulets	15
Giselle DE NIE, Halle, The Netherlands	
<i>Oculata fides</i> : Imaging Miracles in Early Fifth-century Uzalis	21
Anthony GELSTON, Durham	
The Origin of Intercession within the Eucharistic Prayer.....	37
U.M. LANG, London	
Facing East: The Eucharist in Early Roman Basilicas	43
R.W. MATHISEN, Champaign, Illinois	
The <i>communio peregrina</i> in Late Antiquity: Origin, Purpose, and Implementation.....	49
Leszek MISIARCZYK, Warsaw	
Apologetic Harmony as a Source of Liturgy: The Eucharistic Institution Words in Justin Martyr's <i>1 Apology</i> 66.3-4.....	55
Stephen MORRIS, New York	
Sex and Holy Communion in Late Antiquity.....	63
Barbara MÜLLER, Cambridge	
<i>Fecit ut super corpus beati Petri missas celebrarentur</i> : Gregory the Great and St Peter's Tomb.....	69
Leena Mari PELTOMAA, Vienna	
Towards the Origins of the History of the Cult of Mary	75
Michael PENN, South Hadley, Massachusetts	
Kissing, Purity, and Early Christian Social Order.....	87
Gerard ROUWHORST, Utrecht	
How Eschatological Was Early Christian Liturgy?	93
Bryan D. SPINKS, New Haven	
Theodore of Mopsuestia and the Institution Narrative in the East Syrian Anaphora.....	109
Alistair STEWART-SYKES, Sturminster Marshall, Dorset	
The Domestic Origin of the Liturgy of the Word.....	115
Maureen A. TILLEY, Dayton	
Mary in Roman Africa: Evidence for Her Cultus.....	121
Ulrich VOLP, Bonn	
Christian Theological Anthropology and Third- and Fourth-Century Burial Practice	127

V. Theologica et Philosophica

Andreas ANDREOPOULOS, Toronto	
The Symbol, the Icon, and the Body: An Examination of Christian Semiotics	137
Lewis AYRES, Atlanta	
‘Shine, Jesus, Shine’: On Locating Apollinarianism	143
Odd Magne BAKKE, Stavanger	
The Ideal of the Upbringing of Children in Early Christianity	159
Vladimir A. BARANOV, Novosibirsk	
The Theological Background of Iconoclastic Church Programmes ..	165
Dominique BERTRAND, S.J., Lyon	
Traduction de <i>voũç/mens</i> dans les écrits patristiques	177
Francine CARDMAN, Cambridge, Massachusetts	
Rethinking Early Christian Ethics	183
Mark J. EDWARDS, Oxford	
Nicene Theology and the Second God	191
Anneliese FELBER, Graz	
Zum Problem des Antijudaismus in der Patristik.....	197
D.M. FOLEY, Windsor, Ontario	
Infra-rational Faculties to Bodily Gifts: A Framework for Ethical and Spiritual Development?	203
James A. FRANCIS, Lexington, Kentucky	
Living Icons: The Metaphor of Imaging from the Second to Fourth Centuries.....	209
Maijastina KAHLOS, Helsinki	
In-Between Figures in Christian Literature	215
Adolf Martin RITTER, Heidelberg	
Augustine and Patriarch Photius on Religion and Politics.....	221
Jeremy SCHOTT, Chapel Hill	
Porphyry, Lactantius, and ‘Pagan Monotheists’	239
Michael B. SIMMONS, Montgomery	
Via universalis salutis animae liberandae: The Pagan – Christian Debate on Universalism in the Later Roman Empire (A.D. 260-325)	245
Catherine Brown TKACZ, Spokane	
The Doctrinal Context for Interpreting Women as Types of Christ..	253

VI. Critica et Philologica

Vincent DESPREZ, Ligugé	
Vers une nouvelle édition de la <i>Grand Lettre</i> et de la Collection IV du Pseudo-Macaire	261

Wolfram KINZIG and Thomas BRÜGGEMANN, Bonn	
Towards a Better Understanding of Cyril of Alexandria's <i>Against Julian</i> : The Manuscript Used by Jean Aubert in this Edition of 1638	267
Thomas S. SCHMIDT, Quebec	
A Misunderstood Passage in Gregory Nazianzen's <i>XXXVIIIth Oration (De Nativitate)</i> ?	275
Evaggeli SKAKA, Belfast	
The Manuscript Tradition of Paul of Evergetis' <i>Synagoge</i> : Some Preliminary Remarks	281
Marek STAROWIEYSKI, Warsaw	
Les éléments autobiographiques dans la littérature chrétienne ancienne	289
Martin WALLRAFF, Jena	
The Reconstruction of Julius Africanus' <i>Chronographies (CPG 1690)</i> : Report on a Research Project	309
Michaela ZELZER, Wien	
Zur frühen Verbreitung der Werke des Ambrosius und zu ihren authentischen Titeln	315

VII. *Nachleben*

William RANKIN, Abilene, Texas	
'As seynt Austeyn seith': The Role of the Fathers in the 'Virtuous' Exegesis of the Wycliffites	325
Hector SCERRI, Msida, Malta	
<i>Quotidienneté</i> in the Writings of Adalbert-G. Hamman (1910-2000): The Existential Concern of a Twentieth-century Patristic Scholar....	331

VIII. First Two Centuries

Ferdinando BERGAMELLI, Turin	
«Fede di Gesù Cristo» nelle lettere di Ignazio di Antiochia.....	339
Silke-Petra BERGIAN, Zurich	
Qualifying Angel in Justin's Logos Christology	353
Wolfgang A. BIENERT, Marburg	
Wer war Sabellius?	359
D. Jeffrey BINGHAM, Dallas	
Irenaeus on Gnostic Biblical Interpretation	367
Lawrence CROSS, Melbourne	
The <i>Protevangeliem of James</i> in the Formulation of Eastern Christian Marian Theology	381
Susan L. GRAHAM, Jersey City	
Irenaeus and the Covenants: 'Immortal Diamond'	393

Charles E. HILL, Orlando	
Polycarp <i>Contra Marcion</i> – Irenaeus’ Presbyterial Source in <i>AH</i> 4.27-32	399
Cornelia B. HORN, St. Louis, MO	
The Virgin and the Perfect Virgin: Traces of Early Eastern Christian Mariology in the <i>Odes of Solomon</i>	413
Emily J. HUNT, Redhill, Surrey	
Tatian’s Use of Speech and Fire Metaphors: The Development of a Judaeo-Christian Philosophical Tradition	429
Clayton N. JEFFORD, St Meinrad, Indiana	
The Role of 4 Maccabees in the Vision of Ignatius of Antioch	435
Taras KHOMYCH, Leuven	
The Notion of <i>puknôs</i> as a Distinctive Characteristic of Liturgical Celebrations in the Letters of St Ignatius of Antioch	441
Simon C. MIMOUNI, Paris	
La tradition des évêques chrétiens d’origine juive de Jérusalem.....	447
Laura S. NASRALLAH, Cambridge, Massachusetts	
The Rhetoric of Conversion and the Construction of Experience: The Case of Justin Martyr.....	467
Giancarlo PANI, Rome	
<i>La Prima Clementis</i> : l’originalità della preghiera per i governanti...	475
Bernard POUDERON, Tours	
La Genèse du Roman Clémentin et sa signification théologique	483
Robert M. ROYALTY, JR., Crawfordsville, Indiana	
Justin’s Conversion and the Rhetoric of Heresy	509
Michael SLUSSER, Pittsburgh	
How Much Did Irenaeus Learn from Justin?.....	515
William TABBERNEE, Tulsa	
‘Recognizing the Spirit’: Second-generation Montanist Oracles.....	521

Vol. XLI

IX. Orientalia

S.P. BROCK, Oxford	
An Archaic Syriac Prayer over Baptismal Oil	3
J.W. CHILDERS, Abilene	
‘Humility Begets Wisdom and Discernment’: Character and True Knowledge in Aphrahat	13
Susan Ashbrook HARVEY, Providence	
Interior Decorating: Jacob of Serug on Mary’s Preparation for the Incarnation	23

David M. HONIGSBERG, New York	
Ezekiel's Vision and the Hekhalot Mysteries: Pre-Kabbalistic Philo- sophy in the Age of Augustine	29
Robert A. KITCHEN, Regina, Saskatchewan	
Dadisho Qatraya's <i>Commentary on Abba Isaiah: The Apophthegmata Patrum</i> Connection.....	35
Thomas KOONAMMAKKAL, Kottayam	
Ephrem's Theology of Humour	51
J. Woodrow MCCREE, New York	
The Gospel of Truth's Interpretation of the Delusion of the Demiurge	57
Karl PINGGÉRA, Marburg	
Christi Seele und die Seelen der Gerechten: Zum fünften Fragment aus dem Johanneskommentar des Philoxenus von Mabbug	65
Paul S. RUSSELL, Chevy Chase, Maryland	
Avoiding the Lure of Edessa: A Plea for Caution in Dating the Works of Ephraem the Syrian	71
Stephen J. SHOEMAKER, Eugene, Oregon	
A Peculiar Version of the <i>Inventio Crucis</i> in the Early Syriac Dormition Traditions.....	75
Natalia SMELOVA, St Petersburg	
Melkite Canticles to the Virgin from a Syriac MS in the Russian National Library in the Context of Eastern Christian Liturgical Literature	83
Bas TER HAAR ROMENY, Leiden	
Greek or Syriac? Chapters in the Establishment of a Syrian Orthodox Exegetical Tradition	89
R.W. THOMSON, Oxford	
Is There an Armenian Tradition of Exegesis?	97

X. Clement, Origen, Athanasius

Khaled ANATOLIOS, Cambridge, MA	
'When Was God without Wisdom?' Trinitarian Hermeneutics and Rhetorical Strategy in Athanasius.....	117
George C. BERTHOLD, Manchester, New Hampshire	
The Procession of the Spirit in Athanasius	125
J.A. CERRATO, Whitehouse, New Jersey	
Origen's Encounter with Hippolytus	133
Brian E. DALEY S.J., Notre Dame	
Incorporeality and 'Divine Sensibility': The Importance of <i>De Prin- cipiiis</i> 4.4 for Origen's Theology.....	139

George E. DEMACPOULOS, New York	
Ambivalence in Athanasius' Approach to Spiritual Direction.....	145
Alexis James DOVAL, Moraga, California	
Multiple Models of Atonement in Athanasius' <i>De Incarnatione</i>	151
Ronald E. HEINE, Everett, Washington	
Origen on the Foolishness of God	157
Samuel HONG, Santa Maria, California	
Origen, the Church Rhetorician: The Seventh Homily on Genesis...	163
Andrew ITTER, Bendigo	
The Restoration of the Elect: Clement of Alexandria's Doctrine of <i>Apokatastasis</i>	169
Allan E. JOHNSON, Gibbon, Minnesota	
Constructing a Narrative Universe: Origen's Homily I on Genesis..	175
Charlotte KÖCKERT, Heidelberg	
The Use of Anti-Epicurean Polemics in Origen (Fr. <i>In Gen. Comm.</i> (= Eusebius, <i>P.e.</i> VII.20) and <i>De princ.</i> II.1.4).....	181
Judith L. KOVACS, Charlottesville, Virginia	
Clement of Alexandria and Valentinian Exegesis in the <i>Excerpts</i> <i>from Theodotus</i>	187
Peter MARTENS, Notre Dame	
On Providence and Inspiration: A Short Commentary on ΠΕΡΙ ΑΡΧΩΝ 4.1.7.....	201
Earl MULLER, S.J., Detroit	
A 'Subordinationist' Text in Origen's <i>De Principiis</i>	207
Pamela L. MULLINS, Chapel Hill	
Text and Gnosis: the Exclusive Function of Written Instruction in Clement of Alexandria	213
David Paul O'BRIEN, Strathfieldsaye, Victoria	
The Pastoral Function of the Second Repentance for Clement of Alexandria	219
Joseph S. O'LEARY, Tokyo	
Insights and Oversights in Origen's Reading of Romans 4:1-8.....	225
Laura RIZZERIO, Namur	
L'éthique de Clément et les philosophies grecques	231
Marco RIZZI, Milan	
Unity of the Symbolic Domain in Clement of Alexandria's Thought	247
William G. RUSCH, New York	
Some Comments on the Ecclesiology of Origen of Alexandria	253
Joseph W. TRIGG, La Plata, Maryland	
Was Origen Systematic? A Reappraisal.....	259
Thomas G. WEINANDY, Oxford	
Athanasius: The Incarnation and the Soul of Christ.....	265

XI. The Cappadocians

Suzanne ABRAMS REBILLARD, Paris	
The Poetic <i>Parrhesia</i> of Gregory of Nazianzus	273
Guillaume BADY, Lyon	
Is Gregory of Nazianzus the Author of an Unedited Text on the Plagues of Egypt?	279
Jostein BØRTNES, Bergen	
<i>Eikon Theou</i> : Meanings of Likeness in Gregory of Nazianzus	287
Alfred BREITENBACH, Bonn	
Athens and Strategic Autobiography in Basil of Caesarea and Gregory of Nazianzus	293
Brian E. DALEY S.J., Notre Dame	
‘The Human Form Divine’: Christ’s Risen Body and Ours Accord- ing to Gregory of Nyssa.....	301
Susan Blackburn GRIFFITH, Oxford	
Iatros and Medicus, The Physician in Gregory Nazianzen and Augustine.....	319
Steven R. HARMON, Buies Creek, North Carolina	
‘Doctrines in the Form of a Story’: Narrative Theology in Gregory of Nyssa’s <i>Oratio Catechetica Magna</i>	327
Verna E.F. HARRISON, Kansas City	
Gregory of Nyssa on Human Unity and Diversity.....	333
Wendy Elgersma HELLEMAN, Jos, Nigeria	
Gregory’s Sophia: ‘Christ, the Wisdom of God’	345
Stephen HILDEBRAND, Steubenville, Ohio	
Basil of Caesarea and the Hellenization of the Gospel.....	351
Alexandra E. HONIGSBERG, New York	
A City by Any Other Name ...? Gregory of Nazianzus’ Constantinople	357
Valerie A. KARRAS, Dallas	
Sex/Gender in Gregory of Nyssa’s Eschatology: Irrelevant or Non- Existent	363
Morwenna LUDLOW, Oxford	
Gregory of Nyssa and the Body: Do Recent Readings Ignore a Development in His Thought?.....	369
Annemarie C. MAYER, Tübingen	
Κοινωνία on Purpose? – Ecclesiology of Communion in the Letters of St Basil the Great.....	375
Anthony MEREDITH, London	
The <i>De Dis et Mundo</i> of Sallutios and the <i>Oratio Catechetica</i> of Gregory of Nyssa	383
Manuel MIRA, Rome	
La noción de asimilación del hombre a Dios en la tratadística basiliana.....	389

Ari OJELL, Helsinki	
The Constitutive Elements of the Apophatic System of Gregory of Nyssa	397
J. REYNARD, Lyon	
La figure de Balaam chez les Cappadociens	403
Anna M. SILVAS, Armidale	
The Date of Gangra and a Point of Comparison Between Basil's Small and Great Asketikon	409
Norbert WIDOK, Opole	
L'aspetto antropologico 'della legge di natura' in Gregorio di Nazianzo	415
Johannes ZACHHUBER, Berlin	
Stoic Substance, Non-Existent Matter? Some Passages in Basil of Caesarea Reconsidered.....	425

XII. Chrysostom

Constantine BOSINIS, Athens	
Two Platonic Images in the Rhetoric of John Chrysostom: 'The Wings of Love' and 'the Charioteer of the Soul'	433
Catherine BROU, Bordeaux	
La figure d'Anne, mère de Samuel, dans l'œuvre de Jean Chrysostome	439
Jaclyn MAXWELL, Athens, Ohio	
Pedagogical Methods in John Chrysostom's Preaching.....	445
Wendy MAYER, Brisbane	
What Does It Mean to Say that John Chrysostom Was a Monk?	451
Livia NEUREITER, Graz	
John Chrysostom's Treatises on 'Spiritual Marriage'	457
David RYLAARSDAM, Grand Rapids	
Painful Preaching: John Chrysostom and the Philosophical Tradition of Guiding Souls.....	463
Hendrik F. STANDER, Pretoria	
The Concept of Honour/Shame in Chrysostom's Commentary on Matthew	469

Vol. XLII

XIII. Other Greek Writers

Pauline ALLEN, Brisbane	
The Syrian Church Through Bishops's Eyes: The Letters of Theodoret of Cyrhus and Severus of Antioch	3

Rosemary A. ARTHUR, Wakefield Ps-Dionysius' Angelic Hierarchy and the <i>Chaldaean Oracles</i>	23
Antonia ATANASSOVA, Boston Cyril of Alexandria and His Contribution to Mariology.....	29
Demetrios BATHRELLOS, London The Temptations of Jesus Christ according to St Maximus the Confessor.....	45
Paul M. BLOWERS, Johnson City, Tennessee Bodily Inequality, Material Chaos, and the Ethics of Equalization in Maximus the Confessor.....	51
Katharina BRACHT, Berlin Zur Wirkungsgeschichte des Methodius von Olympos bzw. Patara in der Tradition der orthodoxen Kirchen.....	57
Peter BRUNS, Bamberg Kirchengeschichte als Hagiographie? Zur theologischen Konzeption des Johannes von Ephesus.....	65
István M. BUGÁR, Debrecen Epiphanius of Salamis as a Monastic Author? The so-called <i>Testamentum Epiphanii</i> in the Context of Fourth-Century Spiritual Trends.....	73
Catherine BURRIS, Chapel Hill, North Carolina Imagining Thecla: Rhetorical Strategies in Severus of Antioch's 97 th Cathedral Homily.....	83
Henry CHADWICK, Oxford Was Marinus' Life of Proclus a Reply to Dionysius the Areopagite?	89
Byoung-Ha CHO, Seoul Zu <i>De Spiritu Sancto</i> von Didymus dem Blinden: Didymus der Blinde über den Heiligen Geist.....	91
Ysabel DE ANDIA, Paris Inconnaissance et prière chez Évagre le Pontique et Denys l'Aréopagite	97
H.A. DRAKE, Santa Barbara 'Measure Our Religion Against Yours': Constantine's Concept of Christianity in the <i>Oration to the Saints</i>	107
Jan Willem DRIJVERS, Groningen A Bishop and His City: Cyril of Jerusalem.....	113
Everett FERGUSON, Abilene, Texas [Ps]-Eusebius of Alexandria, 'On Baptism [of Christ]': A Contest Between Christ and the Devil.....	127
James GEORGE, Oxford Severus of Antioch's Response to Heresy and Religious Promiscuity	133
Jean-Noël GUINOT, Lyon La <i>Lettre 147 à l'économiste Jean de Théodore de Cyr</i> : Problèmes historiques et prosopographiques.....	139

L. Michael HARRINGTON, Dallas	
Body and the Discursive in the Anthropology of Dionysius the Areopagite and His First Scholiast	147
Petra HELDT, Jerusalem	
Delineating Identity in the Second and Third Century CE: The Case of the Epistle of Paul to the Galatians 4:21-31 in the Writings of Hippolytus	163
Assaad E. KATTAN, Münster	
The Christological Dimension of Maximus Confessor's Biblical Hermeneutics	169
Thomas W. MACKAY, Provo	
The Newly Edited Pages of Didymos the Blind on Psalms.....	175
Ariane MAGNY, Montreal	
Porphyry <i>Against the Christians</i> : A Critical Analysis of the Book of Daniel in Its Historical Context	181
Sébastien MORLET, Paris	
L'Écriture, image des vertus: la transformation d'un thème philonien dans l'apologétique d'Eusèbe de Césarée.....	187
Joseph G. MUELLER, S.J., Milwaukee	
The Use of Tobit and Revelation in the <i>Apostolic Constitutions</i> : Corrections of the Critical Edition.....	193
Domenico PAZZINI, Verucchio	
<i>Il Liber adversariorum nel Commento a Giovanni di Cirillo</i> Alessandrino	199
Marcus PLESTED, Cambridge	
Wisdom in St Maximus the Confessor	205
Jean-Marc PRIEUR, Strasbourg	
Philostorge et la théologie néo-arienne.....	211
Jon ROBERTSON, Oxford	
Divine Mediation in Marcellus of Ancyra: The Concept of the Image of God in the Fragments of his Work Against Asterius	217
James L. SIEBACH, Provo, Utah	
Interpretive Motives and Practices in Didymus the Blind's <i>Com-</i> <i>mentary on Psalms</i>	223
James D. SMITH III, San Diego	
On Pseudo-Ignatius' Fourth-Century Antiochene Assertion of Epis- copal Supremacy	231
M.C. STEENBERG, Oxford	
Gnomic Will and a Challenge to the True Humanity of Christ in Maximus Confessor.....	237
Peter D. STEIGER, Washington	
The Image of God in the Commentary <i>On Genesis</i> of Didymus the Blind	243

Jan-Eric STEPPA, Lund	
Anti-Chalcedonianism, Hellenic Religion, and Heresy in Zacharias Scholasticus' <i>Life of Severus</i>	249
Torstein Theodor TOLLEFSEN, Oslo	
The Mystery of Christ as a Key to the Cosmology of St. Maximus the Confessor	255
Gabino URÍBARRI, S.J., Madrid	
Trasfondo escriturístico del nacimiento de Cristo en los fragmentos de Pablo de Samosata.....	259
Peter VAN NUFFELEN, Leuven / Exeter	
Sozomen's Chapter on the Finding of the True Cross (<i>HE</i> 2.1) and His Historical Method	265
Maxine WEST, London	
Serapion of Thmuis: Between Origen and Athanasius	273

XIV. John of Damascus and Beyond

Kristina ALVETEG, Lund	
In Silence We Speak: Romanos Melodos and Mary at the Cross.....	279
Ioannis BEKOS, Geneva	
The Image of God in Man according to St John Damascene: Implications on Issues Surrounding Euthanasia.....	285
Peter C. BOUTENEFF, Crestwood, New York	
The Two Wills of God: Providence in St John of Damascus	291
Marc DE GROOTE, Ghent	
Joannes Geometres Kyriotes and His <i>Metaphrasis Odarum</i>	297
Job GETCHA, Paris	
The <i>Treatise on the Priesthood</i> by Symeon of Thessalonica	305
Julia KONSTANTINOVSKY, Oxford	
Dionysius the Areopagite versus Aristotle? The Two Points of Reference for Gregory Palamas in Initial Confrontations with Barlaam the Calabrian.....	313
Basile LOURIÉ, St. Pétersbourg	
Une dispute sans justes: Léon de Chalcédoine, Eustrate de Nicée et la troisième querelle sur les images sacrées	321
George METALLIDIS, Thessalonica	
Theology and Gnoseology and the Formulation of Doctrine in St John Damascene.....	341
Joost VAN ROSSUM, Paris	
Dionysius the Areopagite and Gregory Palamas: A 'Christological Corrective'?	347

XV. The West to Hilary

Ian L.S. BALFOUR, Edinburgh	
Tertullian's Religious Beliefs before his Conversion.....	357
Geoffrey D. DUNN, Brisbane	
Cyprian's Care for the Poor: The Evidence of <i>De Opere et Eleemosynis</i>	363
Geoffrey D. DUNN, Brisbane	
References to Mary in the Writings of Cyprian of Carthage.....	369
Stefan FREUND, Eichstätt	
Laktanz und die epikureische Seelenlehre.....	379
J. Albert HARRILL, Bloomington, Indiana	
The Metaphor of Slavery in the Writings of Tertullian	385
Gábor KENDEFFY, Budapest	
Metaphorical Approach in Lactantius' Theology and Cosmology	391
Jerónimo LEAL, Rome	
Nota sobre el método Tertuliano.....	399
Bryan M. LITFIN, Chicago	
Tertullian's Use of the <i>Regula Fidei</i> as an Interpretive Device in <i>Adversus Marcionem</i>	405
Mark WEEDMAN, Rochester, Minnesota	
Not the Athanasius of the West: Hilary's Changing Relationship with Athanasius	411

Vol. XLIII

XVI. Augustine

Bengt ALEXANDERSON, Jörlanda, Sweden	
Lumière et ciel dans le <i>De Genesi ad litteram</i> d'Augustin	3
Isabelle BOCHET, Paris	
La figure de Moïse dans la <i>Cité de Dieu</i>	9
Gerald BONNER, Durham	
Predestination and Freewill: Augustine's <i>Letter 2*</i>	15
Anne-Isabelle BOUTON-TOUBOULIC, Bordeaux	
Le théâtre chez saint Augustin: communauté de signes, communauté d'amour.....	19
Pamela BRIGHT, Montreal	
The Spirit in the Sevenfold Pattern of the Spiritual Life in the Thought of St Augustine.....	25
Montague BROWN, Manchester, New Hampshire	
Augustine on Beauty, Number, and Form.....	33

Bernard BRUNING, Leuven	
Psaume 45,11 dans l'œuvre d'Augustin	39
Martin CLAES, Utrecht	
<i>Exercitatio Animi</i> in Augustine's <i>De Trinitate</i>	45
Finbarr G. CLANCY S.J., Dublin	
St Augustine's Commentary on the Emmaus Scene in Luke's Gospel	51
Kevin CORRIGAN, Atlanta	
The Soul – Body Relation in and before Augustine	59
Marianne DJUTH, Buffalo	
Ordering Images: The Rhetorical Imagination and Augustine's Anti- Pelagian Polemic after 418	81
Anthony DUPONT, Leuven	
To Use or Enjoy Humans? <i>Uti</i> and <i>Frui</i> in Augustine	89
Michael P. FOLEY, Notre Dame	
The Liturgical Structure of St Augustine's <i>Confessions</i>	95
Luigi GIOIA, Oxford	
The Structure of Augustine's <i>Inquisitio</i> in the <i>De Trinitate</i> : A Theo- logical Issue	101
Susan Blackburn GRIFFITH, Oxford	
Medical Imagery in the 'New' Sermons of Augustine	107
Carol HARRISON, Durham	
The Assault of Grace in St Augustine's Early Works	113
Jennifer HENERY, Milwaukee	
Jovinian's Proposal: Augustine's Changing Views on Marriage and their Consequences for Virginité	119
John Paul HOSKINS, Durham	
Augustine on Love and Church Unity in 1 John	125
David G. HUNTER, Ames, Iowa	
Between Jovinian and Jerome: Augustine and the Interpretation of 1 Corinthians 7	131
Alexander Y. HWANG, New York	
Augustine's Interpretations of 1 Tim. 2:4 in the Context of His Developing Views of Grace	137
John Peter KENNEY, Colchester, Vermont	
Transcendentalism in the <i>Confessions</i>	143
Paul R. KOLBET, Boston	
Formal Continuities Between Augustine's Early Philosophical Teaching and Late Homiletical Practice	149
M. LAMBERIGTS, Leuven	
Julian of Aeclanum and Augustine of Hippo on 1 Cor. 15	155
Robin LANE FOX, Oxford	
Augustine's <i>Soliloquies</i> and the Historian	173

Christine McCANN, Northfield, Vermont	
‘You know better than I do’: The Dynamics of Transformative Knowledge in the Relationship of Augustine of Hippo and Paulinus of Nola.....	191
J.E. MERDINGER, Washington	
Building God’s House: Augustine’s Homilies at Episcopal Consecrations, Church Dedications, and Funerals	195
Edward MORGAN, Cambridge	
The Concept of Person in Augustine’s <i>De Trinitate</i>	201
John M. NORRIS, Dallas	
Augustine’s Interpretation of Genesis in the <i>City of God</i> XI-XV	207
Piotr PACIOREK, Naples, Florida	
Christ and Melchizedek both Fatherless and Motherless in the Christology of Augustine of Hippo	213
R.M. PRICE, London	
Augustine, <i>Confessions</i> VII: Autobiography or Apologetic?	221
Matthew ROBINSON, Halifax, Nova Scotia	
Christ as the Central Metaphysical Principle in St Augustine’s Theory of Time: <i>Confessions</i> , Book 11	227
Ronnie ROMBS, St Benedict, Louisiana	
St Augustine’s Inner Self: The Soul as ‘Private’ and ‘Individuated’	233
Karin SCHLAPBACH, Zürich / Ithaca	
Intellectual Vision in Augustine, <i>De Genesi ad litteram</i> 12 or: Seeing the Hidden Meaning of Images.....	239
Larissa Carina SEELBACH, Hamm-Sieg	
Augustine on Concubinage and Women’s Dignity	245
Joanne SNOW-SMITH, Seattle	
Saint Augustine and Hermes Trismegistus Concerning the Worship of Demons: The Condemnation of Free-Standing Statues	251
Tarmo TOOM, Arlington, Virginia	
The Necessity of Semiotics: Augustine on Biblical Interpretation ...	257
Christian TORNAU, Jena	
Does Augustine Accept Pagan Virtue? The Place of Book 5 in the Argument of the <i>City of God</i>	263
Marie-Anne VANNIER, Metz	
La <i>Lettre 147</i> et la question de la mystique augustinienne.....	277
Mark VESSEY, Vancouver	
Ghosts in the Machine: Augustine, Derrida, de Man	283
Dorothea WEBER, Vienna	
Some Literary Aspects of the Debate between Julian of Eclanum and Augustine.....	289
Jonathan YATES, Leuven	
Selected Remarks on Some of Augustine’s Unique Exegesis of the Catholic Epistles in the Pelagian Controversies	303

Frances YOUNG, Birmingham	
Wisdom in Augustine's <i>De Doctrina Christiana</i>	323
Victor YUDIN, Leuven	
Refuting Porphyry with Plato: Augustine's Reading of the <i>Timaeus</i> 41 A-B	329

XVII. Other Latin Writers

Carole C. BURNETT, Baltimore	
A Westward Slant: Avitus' Latin Translation of Lucian on the <i>Inventio</i> of Stephen's Relics	339
I.J. DAVIDSON, Dunedin	
Seeking Perfection: Ambrose on Passion.....	345
Bazyli DEGÓRSKI, O.S.P.P.E., Rome	
L'interpretazione pneumatologica delle nozze di Cana secondo san Gaudenzio di Brescia	353
Thomas S. FERGUSON, New York	
Misquoting Plautus: The 'Classical Curriculum' of Fulgentius the Mythographer	359
Alberto FERREIRO, Seattle	
Petrine Primacy and Episcopal Authority in Caesarius of Arles	367
Bernard GREEN, Oxford	
Leo the Great and the Heresy of Nestorius	373
Katharina GRESCHAT, Mainz	
Die Verwendung des Physiologus bei Gregor dem Großen. Paulus als gezähmtes Einhorn in <i>Moralia in Job XXXI</i>	381
Joseph GRZYWACZEWSKI, Paris	
La <i>lectio divina</i> à la campagne en Gaule au VI ^e siècle d'après les <i>Sermons</i> de Césaire d'Arles	387
Theresia HAINTHALER, Frankfurt	
Zur Christologie des Fulgentius von Ruspe in der Frage des Wissens Christi	393
Richard KLEIN, Erlangen	
Der Julianexkurs bei Prudentius, <i>apotheosis</i> 449-502: Struktur und Bedeutung.....	401
Josef LÖSSL, Cardiff	
Julian of Aeclanum's 'Prophetic Exegesis'	409
Sophie LUNN-ROCKLIFFE, Cambridge	
Ambrosiaster's Political Diabology	423
David MAXWELL, Notre Dame	
The Christological Coherence of Cassian's <i>On the Incarnation of the Lord</i>	429

Luciana MIRRI, Bologna	
Elementi teologici nel <i>De Incarnatione</i> di Giovanni Cassiano.....	435
Sigrid MRATSCHEK, Rostock	
Die abgebrochene Bischofsliste bei Gregor von Tours – ein vergessenes Zeugnis antipäpstlicher Propaganda?	441
Carla NOCE, Rome	
Some Questions about Rufinus' Translation of Origen's <i>Homiliae in Leviticum</i>	451
Willemien OTTEN, Utrecht	
Anthropology between <i>Imago Mundi</i> and <i>Imago Dei</i> : The Place of Johannes Scottus Eriugena in the Tradition of Christian Thought	459
Philippe RÉGERAT, Châlons	
La participation du peuple à la liturgie au V ^{ème} siècle: le témoignage de la <i>Vita Severini</i> d'Égypte	473
Helmut SENG, Mainz	
<i>Felix sine sanguine martyr</i> : Die Norm der Heiligkeit und ihre sym- bolische Erfüllung bei Paulinus von Nola, <i>carmen XIV</i>	483
Roland J. TESKE, S.J., Milwaukee	
The Augustinianism of Prosper of Aquitaine Revisited.....	491
Chiara O. TOMMASI MORESCHINI, Pisa	
Linguistic Coinages in Marius Victorinus' Negative Theology	505
Jean-Marc VERCRUYSSSE, Arras	
La composition rhétorique du <i>Liber regularum</i> de Tyconius	511
John VOELKER, Milwaukee	
An Anomalous Trinitarian Formula in Marius Victorinus' <i>Against Arius</i>	517
Konrad VÖSSING, Bonn	
Notes on the Biographies of the Two African Fulgentii.....	523
Annelie VOLGERS, Hilversum, The Netherlands	
Damasus' Request: Why Jerome Needed to (Re-)Answer Ambro- siaster's <i>Questions</i>	531
Susan WEINGARTEN, Oxford	
Jerome's Geography.....	537