# TABLE OF CONTENTS

## INTRODUCTION

Thomas *Knieps-Port le Roi* (Leuven)

The Domestic Church: Revisiting a Theological Concept at the Intersection of Family Studies and Ecclesiology .......... 3

## I. ECCLESIOLOGICAL PERSPECTIVES ON THE DOMESTIC

Bernd Jochen *Hilberath* (Tübingen)

Household of God and Human Relations: What Type of Relations Do We Need in the Church? .................. 27

Mary *McClintock Fulkerson* (Durham, NC)

Redemptive Disruptions and the Potential Power of Ecclesial Domestic Difference ......................... 39

Sandra *Mazzolini* (Roma)

The Church as Family of God: An Ecclesiological Perspective 51

Francis *Appiah-Kubi* (Kumasi Ashanti, Ghana)

The Church, Family of God: Relevance and Pastoral Challenges of a Metaphor from an African Perspective ............. 67

Henk *Witte* (Tilburg)

The Domestic Church in Western Europe: Shapes and Changes 81

## II. FAMILY PERSPECTIVES ON CHURCH AND ECCLESIAL COMMUNITY

Michael A. *Fahey* (Fairfield, CT)

Fine-tuning the Notion of “Domestic Church” ............... 97

Richard R. *Gaillardetz* (Toledo, OH)

The Christian Household as School of Discipleship: Reflections on the Ecclesial Contributions of the Christian Household to the Larger Church ........................................... 111
Damien Casey (Virginia, Australia)
The Dangerous Idea of the Domestic Church.................. 123

Philip M. Mamanakis (Brookline, MA)
Eastern Christian Perspectives on the Church of the Home...... 137

Claire E. Wolfteich (Boston, MA)
It’s About Time: Rethinking Spirituality and the Domestic Church.......................................................... 151

III. WHAT FAMILIES FOR WHAT CHURCH?

Jana M. Bennett (Dayton OH)
What Kind of Family Is Needed for “Domestic Church”? A Mystagogy of the Family........................................ 171

Stephanie Klein (Luzern)
Overcoming the Discrepancy between Ecclesial and Domestic Community: Suggestions for a Church Sensitive to Families’ Life and Faith.................................................. 185

Andrea Grillo (Savona)
Familial Rites and Ecclesial Rites: Anthropological and Theological Perspectives on Their Relationship.................. 195

IV. CONTEXTS AND PRACTICES OF HOUSEHOLDS

Warren Zev Harvey (Jerusalem)
Family and Religion in Judaism .................................. 211

David G. Hunter (Lexington, KY)
The Domestic Church and the Early Church: The Household as Context for Christianization in Late Antiquity.......... 221

Mark R.C. Grundeken (Leuven)
“A Jan Steen Household”: The Domestic Church in the Shepherd of Hermas........................................... 235

Elisabeth Fonyad-Kropf (Wien)
Work, Love, and the Domestic Church: The “Fundamental Bond between Work and the Family” – A Theological Task or the Responsibility of Women?........................................... 249
TABLE OF CONTENTS

Sahayadas Fernando (Roma)
Ecclesia domestica, a School of Peace: Relevance of the Teachings of John Paul II in Times of Communal Violence in Pluri-religious India .................................................. 263

Michael Muonwe (Leuven)
The Phallocentric Hierarchical Model of the Family in Igbo Context: Towards a More Egalitarian Model in the Light of the Theology of Domestic Church ................................. 279

Marco Lazzarotti (Marina di Carrara)
How the Universal Becomes Domestic: An Anthropological Case Study of the Shuiwei Village in Taiwan .................. 301

V. ECUMENICAL HOUSEHOLDS

Bernard P. Prusak (Villanova, PA)
The Ecumenical Household as Domestic Church: Ecclesial Threat or Pastoral Challenge and Even Resource? ........ 315

George A. Kilcourse, Jr. (Louisville, KY)
Interchurch Families as Domestic Church: The Improbable Grace ................................................................. 335

Mary Marrocco (Toronto)
The Interchurch Couple: Witness to Communion within Division ................................................................. 349

Ray Temmerman (Winnipeg)
Interchurch Families as Domestic Church: Familial Experiences and Ecclesial Opportunities .................................. 359

CONCLUDING REFLECTIONS

Gerard Mannion (San Diego, CA)
“Many Mansions”: Ecclesial Being in Richly Diverse Contexts 375

INDEX OF NAMES ................................................................. 401