

CONTENTS

Anders-Christian JACOBSEN (Aarhus)	
Introduction	VII
I. THE RECEPTION OF ORIGEN'S THOUGHT IN MODERN THEOLOGY AND PHILOSOPHY	
Alfons FÜRST (Münster)	
Origen's Legacy to Modern Thinking about Freedom and Autonomy.	3
Theo KOBUSCH (Bonn)	
Die Univozität des Moralischen: Zur Wirkung des Origenes in Deismus und Aufklärung.	29
Elena RAPETTI (Milan)	
The 17 th -Century French Debates on Origen's Biography	47
Peter W. MARTENS (St. Louis, MO)	
The Modern Receptions of Origen's Biblical Scholarship: A Bibliographic Essay.	67
Jana PLÁTOVÁ (Olomouc)	
Clemens' und Origenes' Auslegung der Perikope von der Berufung des reichen Jünglings (Matthäus 19,16-30 Parall.) im EKK Projekt.	87
Vít HUŠEK (Olomouc)	
Origen, Paul Ricœur and the Role of Literal Meaning.	95
Domenico PAZZINI (Verucchio)	
Samaritana (Gv 4): Origene / Bultmann.	105
Patricia Andrea CINER (San Juan, Argentina)	
Origen and the Exegesis of the Different Manuscripts of the Gospel of John.	115
Margaret A. SCHATKIN (Chestnut Hill, MA)	
The Origenism of St. John Chrysostom in the West: From St. Jerome to the Present.	125

Petr B. MIKHAYLOV (Moscow)	
The Mystery of History according to Origen: Conflict of Interpretations	139
Anders-Christian JACOBSEN (Aarhus)	
The Reception of Origen's Ideas about Universal Salvation in Danish Theology and Literature in the 19 th Century	149

II. THE RECEPTION OF ORIGEN'S WORKS IN MODERN PHILOLOGY

Christoph MARKSCHIES (Berlin)	
The Reception and Transformation of Origen's Works in Modern Editions: Some Comparative Views on Editions in Britain, France, Italy, and Germany	165
Antonio CACCIARI (Bologna)	
From Tura to Munich: Seventy Years of Origenian Discoveries	191
Lorenzo PERRONE (Bologna)	
The Find of the Munich Codex: A Collection of 29 Homilies of Origen on the Psalms.	201
Cordula BANDT (Berlin)	
The Reception of Origen's Homilies on Psalms in the Catenae	235
Emanuela PRINZIVALLI (Rome)	
A Fresh Look at Rufinus as a Translator	247
Franz Xaver RISCH (Berlin)	
Zur lateinischen Rezeption der <i>Scholia in Psalmos</i> von Origenes	277
Barbara VILLANI (Berlin)	
Die Auszüge aus den Psalmenhomilien des Origenes in den gedruckten Ausgaben des 18. und 19. Jahrhunderts.	303
Samuel FERNÁNDEZ (Santiago)	
Division and Structure of <i>De principiis</i> : Towards a New Critical Edition	323

III. THE RECEPTION OF ORIGEN'S THOUGHT IN THE WEST DURING THE MIDDLE AGES AND THE RENAISSANCE

Bernard POUDERON (Tours)	
La réception d'Origène à la Renaissance: Pour une typologie .	339

Jon F. DECHOW (Salem, OR)	
Origen's Shadow over the Erasmus/Luther Debate, Part II	367
Ercole ERCULEI (Bonn)	
Origen in the Philosophy of Giordano Bruno	395
Paul B. DECOCK (Cedara)	
Origen, Bernard of Clairvaux and the "Ordering of Love"	405
Mark W. ELLIOTT (St Andrews)	
Tracing the Romans Commentary of Origen in Abelard's: Appearance and Reality	415
Tobias GEORGES (Göttingen)	
"Summus Christianorum Philosophorum": Origen as Christian Philosopher in Peter Abelard	431
IV. THE RECEPTION OF ORIGEN'S THOUGHT IN THE WEST UNTIL JOHN SCOTTUS ERIUGENA	
Ilaria L.E. RAMELLI (Milan)	
The Reception of Origen's Ideas in Western Theological and Philosophical Traditions	443
Lenka KARFÍKOVÁ (Prague)	
Nature Completed by the Will: Origen and Augustine	469
Augustine Marie REISENAUER (Providence, RI)	
Augustine Gathering the Cosmic Person Origen Scatters	479
Filip OUTRATA (Prague)	
Differing Defenders of Free Will: Possible Origenian Influences in Julian of Aelclanum	489
Andrew M. SELBY (Waco, TX)	
Ambrose and Origen on John the Baptist and the Holy Spirit in the Gospel of Luke	501
Volker Henning DRECOLL (Tübingen)	
With Origen against Manichaeism: Orosius' <i>Commonitorium</i> against Priscillian and the Early Reception of Origen in Spain .	511
Uta HEIL (Vienna)	
Orosius, Augustine and the Origenist Controversy in the West: Some Observations on the <i>Commonitorium</i> of Orosius	525

Gerald BOSTOCK (Perth)	
Origen and Celtic Christianity.	545
Manabu AKIYAMA (Tsukuba, Ibaraki)	
Il significato misterioso della profezia nelle <i>Omellie su Ezechiele</i> di Gregorio Magno	563
Miriam Adan JONES (Amsterdam)	
Origen's Authority: Exegetical Borrowings and Doctrinal Departures in Gregory the Great's <i>Expositio in Canticum</i> <i>Canticorum</i>	575
John GAVIN (Worcester, MA)	
"Nothing Is Liable to Destruction": John Scottus Eriugena's Justification of an Origenian Principle	587
Eirini ARTEMI (Patra)	
The Influence of Origen on John Scottus Eriugena concerning "The Return of all Things to God"	597

V. THE RECEPTION OF ORIGEN IN WESTERN MYSTICISM AND LITURGY

Andrew LOUTH (Durham)	
The Reception of Origen's Thought in Western Mysticism.	615
György HEIDL (Pécs)	
Origen, Hippolytus and the Mysticism of St. Ambrose	629
Jane Schatkin HETRICK (Little Neck, NY)	
From Origen to Habsburg Vienna: Musical Treatment of the Text <i>Sub tuum praesidium</i> , a Marian Prayer in Viennese Liturgical Practice (1600-1800).	647
Monica TOBON (Canterbury)	
From Evagrian Prayer to Centering Prayer.	659

VI. THE RECEPTION OF ORIGEN'S THOUGHT IN THE EAST

Olga ALIEVA (Moscow)	
Origen's Protreptics to Philosophy: Testimony of Gregory Thaumaturgus in the <i>Oratio Panegyrica VI</i>	681

Maria Louise MUNKHOLT CHRISTENSEN (Aarhus)	
Origen, Gregory of Nyssa and the Fatherhood of “Our Father”	691
Georgios SKALTSAS (Markopoulou)	
La question de l’extase chez Origène et Grégoire de Nysse . . .	701
Lucian DÎNCĂ (Bucarest)	
L’influence d’Origène sur la pensée théologique d’Athanasé d’Alexandrie.	721
Roberta FRANCHI (Waterloo, Ont.)	
L’influenza di Origene nel <i>De libero arbitrio</i> e nel <i>De creatis</i> di Metodio d’Olimpo.	733
Vladimir CVETKOVIĆ (Göttingen)	
Maximus the Confessor’s Reading of Origen between Origenism and Anti-Origenism.	747
Bogna KOSMULSKA (Warszawa)	
Maximus the Confessor in Photius’s <i>Bibliotheka</i>	759
Kellen PLAXCO (Milwaukee, WI)	
Participation and Trinity in Origen and Didymus the Blind . . .	767
Ioannis PILIOURIS (Frankfurt/M)	
Origen’s Influence on Byzantine Theology: From Origen’s <i>epinoiai</i> of Christ to Palamism	783

VII. MISCELLANEOUS

Pier Franco BEATRICE (Padova)	
The Apostolic Writings in Heracleon’s <i>Hypomnemata</i>	799
Andrew M. HARMON (Milwaukee, WI)	
Motion, Education, and Care: Reading Origen with the Stoics.	821
Paul HARTOG (Des Moines, IA)	
Patristic Departures from Matthew 10,23 with “Flight” Con- nections in Origen	831
Giulio MASPERO (Rome)	
The <i>logos</i> in Us and the <i>Logos</i> in the Beginning according to Origen.	843
Róbert SOMOS (Pécs)	
The Question of Innate Ideas in Origen	857

Anna USACHEVA (Aarhus)

The Exegetical Requirements in Origen's Late Works: Mystical
and Intellectual Aspects of Perfection according to Origen and
His Followers. 871

Ilaria VIGORELLI (Rome)

Σχέσις in Origen. 885

INDICES

Abreviationes. 903

Sacra Scriptura. 907

Origenis Opera. 917

Auctores antiqui et mediaevales 931

Auctores moderni. 959